



## **2011 CLUBS & ORGANIZATIONS EXHIBITS**

### **ALABAMA DEPARTMENT OF AGRICULTURE**

#### **State Aid to Fair**

Through enabling act 1122, passed during the regular session of the 1969 Legislature, the Agriculture Center Board is co-sponsor of the this year's National Peanut Festival and Fair, and pays a portion of the premiums, prizes and awards listed in the program.

#### **JOHN MCMILLAN**

**Commissioner of Agriculture**

**Chairman, Agriculture Center Board**

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### **CLUBS & ORGANIZATIONS EXHIBITS (Dept.: CO)**

**Department Chairman, Linda C. Garrett**

*Telephone:* (334) 793-9240

*Fax:* (334) 793-9240

*E-mail:* lindag458@msn.com

#### **Committee Members:**

Cynthia Riley

(334) 983-5195

Catherine Rogers

(334) 793-0160

#### **General Rules and Regulations**

Booths are located in the Premium Exhibit Building on the Fairgrounds located on Hwy 231 South. Dimensions for exhibit spaces are 10 feet deep, 8 feet high and 8 feet wide.

1. Entry forms should be mailed to Linda C. Garrett, P.O. Box 1823, Dothan, AL 36302.
2. Work on booths begins on Wednesday, November 2, 2011 at 9:00 AM, and **MUST** be completed by 7:00 PM. Please allow yourself enough time to set up. The building will be locked at 7:00 PM. Failure to adhere to these rules may lead to disqualification for judging.
3. Judging will take place on Friday, November 4, 2011 at 8:30 AM. Exhibitors are not allowed in the exhibit area during judging.
4. **There are sixteen spaces available and will be filled on a first come first serve basis.**
5. All booths **MUST** remain in place until Sunday, November 13, 2011. Removal is between 10:00 AM and 2:00 PM. Any exhibit not removed during this time will become the property of the National Peanut Festival.
6. One 110 volt electrical outlet will be furnished for each exhibit. You must supply your own heavy duty extension cord. Please use surge protectors with an on/off switch and place them at the front of your exhibit. This will make it easier to turn off any electrical display.
7. **DO NOT** use lights near the curtains. **NO FLOOD LIGHTS WILL BE ALLOWED!!** (40 watt max.)

8. Department Chairmen and committee members will be responsible for checking on your exhibit daily .
9. All exhibits are unmanned.
10. There shall be no soliciting of funds in the exhibit area.
11. Reasonable caution in the safeguarding of exhibits will be exercised, however the Festival CANNOT assume responsibility for any loss or damage incurred.
12. Indoor/Outdoor carpet will be furnished for each booth. If sand is used in your exhibit, carpet MUST be removed. If straw, hay, peanuts, etc. are used in the exhibit, carpet MUST be cleaned before storing.

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<b>LOT 01 – Adult</b>	<b><u>PREMIUMS</u></b>	<b>LOT 02 – Youth</b>
1 <sup>st</sup> Place		\$500.00
2 <sup>nd</sup> Place		\$450.00
3 <sup>rd</sup> Place		\$400.00
4 <sup>th</sup> Place		\$300.00

***Grand prize winners in each division will receive a Rosette and a Silver Tray.***

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### **Judging Criteria**

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|--|-----------|
| 1. Display and use of the National Peanut Festival theme in exhibit  | 20 points |
| 2. Power to arouse, attract and hold interest of the viewer, and the extent to which exhibit promotes the interest in the idea, project or practice portrayed or recommended | 30 points |
| 3. The content idea of the exhibit is educational, worthwhile, distinctive and significant   | 30 points |
| 4. General appearance, attractiveness, arrangement and neatness  | 20 points |



**CLUBS & ORGANIZATIONS EXHIBITS**  
**2011 Official Entry Form**

*Please Print Clearly*

Club/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Daytime Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Evening Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

**LOT: (Please Check One)**     Adult                       Youth

Signature: \_\_\_\_\_

***Booth spaces will be assigned to entries received on a first come, first serve basis.***

**PLEASE MAIL ENTRIES TO:**    Linda C. Garrett, Chairman  
NPF Clubs / Organizations Exhibits  
P.O. Box 1823  
Dothan, Alabama 36302