



2011 ALABAMA BRED & OPEN JR. MARKET LAMB SHOWS

ALABAMA DEPARTMENT OF AGRICULTURE

State Aid to Fair

Through enabling act 1122, passed during the regular session of the 1969 Legislature, the Agriculture Center Board is co-sponsor of the this year’s National Peanut Festival and Fair, and pays a portion of the premiums, prizes and awards listed in the program.

JOHN MCMILLAN

**Commissioner of Agriculture
Chairman, Agriculture Center Board**

ALABAMA BRED SHOW

Friday, November 4, 2011

Department Chairmen

Cornell Peacock	(334) 692-5528 H	(334) 714-3384 C
Lee Gunter	(334) 894-6321 W	(334) 685-3585 C

SHOW RULES

1. This show is open to any exhibitor of a lamb bred and born in Alabama. Alabama scrapie tag must be in place.
2. All lambs must be bred and born in Alabama.
3. Weigh-in is from 4:00 – 6:00 PM on Friday, November 4, 2011.
4. Show will begin at 7:00 PM.
5. Entry fee is \$5.00 per head.
6. **The deadline for registration forms and entry fees is October 1, 2011. Late registration will be accepted until October 15, 2011 with doubled entry fees. No entries will be accepted after October 15, 2011. Any entries received after this date will be returned. NO EXCEPTIONS!**
7. All lambs must be slick shorn.
8. Any lambs showing signs of active club lamb fungus or other contagious diseases will be excused from participation.
9. All animals must be accompanied by a Veterinarian’s Health Certificate and will be subject to a screening committee. **EAR TAG MUST MATCH HEALTH CERTIFICATE.**
10. Exhibitors must clean their pens before leaving the fairgrounds.
11. **ALL TRAILERS MUST BE MOVED TO THE DESIGNATED AREA AFTER UNLOADING. THOSE LEFT UNATTENDED WILL BE TOWED.**

Alabama Bred Grand Champion \$150.00 & Rosette
Alabama Bred Reserve Grand Champion \$100.00 & Rosette

OPEN JR. MARKET LAMB SHOW

Saturday, November 5, 2011

SHOW RULES

1. Open to all youth (Pre-school through 12th grade).
2. Weigh-in is 12:00 Noon – 2:00 PM (CST) on November 5, 2011. Approximate show time is 4:00 PM. Entrants will be notified at weigh-in if the chairman anticipates a delay.
3. All entries must have their milk teeth and been born after January 1, 2011.
4. Showmanship (7) divisions are listed below.
5. An entry fee of \$5.00 per head for market classes and \$5.00 per exhibitor for showmanship will be paid at the time of entry. **Deadline for registration forms and entry fees is October 1, 2011. Late registration will be accepted until October 15, 2011 with doubled entry fees. No entries will be accepted after October 21, 2011. Any entries received after this date will be returned. NO EXCEPTIONS!**
6. **ALL LAMBS MUST BE SLICK SHORN.**
7. Any lamb showing signs for active club lamb fungus or other contagious diseases will be excused from participation.
8. All animals must be accompanied by a Veterinarian’s Health Certificate and will be subject to a screening committee. **EAR TAG MUST MATCH HEALTH CERTIFICATE.**
9. Exhibitors must clean their pens before leaving the fairgrounds.
10. **ALL TRAILERS MUST BE MOVED TO THE DESIGNATED AREA AFTER UNLOADING. THOSE LEFT UNATTENDED WILL BE TOWED.**

SHOWMANSHIP CLASSES

Age classes are as of date of the show.

4 years or under	11 & 12 years old
5 & 6 years old	13 & 14 years old
7 & 8 years old	15 years and older
9 & 10 years old	

Showmanship Premiums

1 st Place Award	4 th Place \$12.00
2 nd Place \$18.00	5 th Place \$10.00
3 rd Place \$15.00	6 th Place \$8.00
7 th – 10 th Place \$5.00	

****EXTRA** Old Timers Be Ready!**

Market Lamb Show Premiums

1 st Place \$20.00	4 th Place \$12.00
2 nd Place \$18.00	5 th Place \$10.00
3 rd Place \$15.00	6 th Place \$8.00
7 th – 10 th Place \$5.00	

Grand Champion \$150.00, Award & Rosette
Reserve Grand Champion \$100.00, Award & Rosette



**2011 Alabama Bred & Open Jr. Market Lamb Show
Entry Form**

(Please Print Clearly)

Exhibitor Name: _____

Mailing Address: _____

City / State / Zip: _____

Daytime Phone #: _____

Evening Phone #: _____

Date of Birth (If entering Showmanship): _____

Social Security #: _____

E-mail Address: _____

Alabama Bred Show – Number Entered: _____

Open Jr. Market Show – Number Entered: _____

DEADLINE FOR ENTRIES: FRIDAY, OCTOBER 1, 2011

**Please mail entry forms and fees to: National Peanut Festival
5622 US Highway 231 South
Dothan, Alabama 36301**

****ALL ENTRY FEES MUST BE MAILED WITH YOUR ENTRY FORM**

NPF OFFICE USE ONLY

Date Received: _____

Receipt #: _____

Received By: _____